AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. 5 1979		
Returned to applicant for correction. 1 8 1979		
Corrected application filed		
Map filed		
The applicant Suzanne Anderson		
Street and No. or P.O. Box No. Of Hooper City or Town		
Utah 84315 , hereby make application for permission to appropriate the public		
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion; if a copartnership or association, give names of members.)		
The second secon		
1. The source of the proposed appropriation is <u>Underground well</u> Name of stream, lake or other source.		
2. The amount of water applied for is 5.4 Cfs Second-feet One second-foot equals 448.83 gals. per min.		
(a) If stored in reservoir give number of acre-feetacre-feet		
3. The water to be used for <u>irrigation and domestic</u>		
Irrigation, power, mining, manufacturing, domestic, or other use. 4. If use is for:		
(a) Irrigation (state number of acres to be irrigated)		
(b) Stockwater (state number and kinds of animals to be watered)		
(c) Other use (describe fully under "No. 12. Remarks")		
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to stream		
5. The water is to be diverted from its source at the following point: within SELNEL OF Section		
11, T.15S., R.67E., MDM. or at a point from which the SW corner of Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,		
section 14, T.15S., R.67E., MDM. bears S. 30°08' W., 10,358 feet. It should be stated.		
6. Place of use NE of Section 11 and NW of Section 12, T.15S., R.67E., Describe by legal subdivision, if on unsurveyed land it should be so stated.		
MDM.		
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7. Use will begin about Jan. 1 and end about Dec. 31, of each year. Day and Month Day and Month		
Day and Month 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
specifications of your diversion or storage works.) Drilled and cased well to sufficient		
depth to produce water and install sprinkler system of laterals and		
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other condults. ditches to irrigate lands.		
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У.	Estimated cost of works.
10.	Estimated time required to construct works
11.	Estimated time required to complete the application to beneficial use 5 years
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	D.L.E.
	Please send copies of all correspondence to Chilton Engineering 421 Court St., Elko, Nevada 89801
App	licant Suzanne Anderson
	By s/ William A. Nisbet agent 421 Court St.
Com	pared /ja ja/bt Elko, Nevada 89801
	DENIAL OF STATE ENGINEER
	deny
	This is to certify that I have examined the foregoing application, and do hereby great the same, subject to the wing limitations and conditions:
wate det	This application is denied on the grounds that this appropriation of undergrounder for irrigation would tend to impair the value of existing rights and would be rimental to the public interest and welfare within the Lower Moapa Valley Ground. er Basin.

	and the second shall be limited to the amount which can be applied to beneficial year and
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and o exceed
	o exceed
	al construction work shall begin on or before
Proo	f of commencement of work shall be filed before
Worl	k must be prosecuted with reasonable diligence and be completed on or before
Proo	f of completion of work shall be filed before
Appl	lication of water to beneficial use shall be made on or before
Proo	f of the application of water to beneficial use shall be filed on or before
Мар	in support of proof of beneficial use shall be filed on or before
Proof Cultu	mencement of work filed. IN TESTIMONY WHEREOF, I. PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of SEPTEMBER aral map filed.
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